

Dr. Shuddhananda
Bharati

Illumination
Hymn

Conferences



ASSA
Editions

Editor's Notes

Illumination Hymn and Conferences

The flame shining vibrations movement is the one person, the irremovable one, I am in all. The flame shining vibrations movement is the only one form enveloping and carrying human bodies and worlds in its illumination light. The flame shining vibrations movement is the only sound Aum. In the second part, we find his conferences given in 1950, 1953, 1955, 1960, and 1967.



A warm thank you to Daye Craddock for her help in careful editing of this book.

It is a real pleasure for me to present *Illumination Hymn and Conferences* to you. Thank you, Dr. Shuddhananda Bharati for having transmitted all your works to us. With the blessing of *Aum Shuddha Shakti Aum*.

Christian Piaget

Song of Unity

*Unite. Unite, Unite, Oh Souls
Unite and play your roles
Unite in mind, unite in heart
Unite in whole, unite in part
Like words and tunes and sense in song
Let East and West unite and live long
Trees are many; the grove is one
Branches are many; tree is one
Shores are many; sea is one
Limbs are many; body is one
Bodies are many; self is one
Stars are many; sky is one
Flowers are many; honey is one
Pages are many; book is one
Thoughts are many; thinker is one
Tastes are many; taster is one
Actors are many; the drama is one
Nations are many; the world is one
Religions are many; Truth is one
The wise are many; Wisdom is one
Beings are many; breath is one
Classes are many; college is one
Find out this One behind the many
Then life shall enjoy peaceful harmony*

Peace Anthem

*Peace for all, peace for all
For all the countries peace
Joy for all, joy for all
For all the nations joy
A rosy morning peace
A smiling summer joy (Peace for all)*

*All for each and each for all
This is the golden rule
Life and Light and Love for all
For all that live our love (Peace for all)*

*Work and food and clothes for all
Equal status for all
Health and home and school for all
A happy world for all (Peace for all)*

*No idle rich, no more beggars
All are equal workers
No more tears, no more fears
The heart is full of cheers (Peace for all)
No atom scare, no fat mammon
No room for war demon
Like leaves in trees, like rays in the sun
We are one communion,
One Divine communion (Peace for all)*

*The good in you is good for all
Your life is life for all
The God in you is God for all
Your love is love for all (Peace for all)*

*For he or she or it or rest
This collective life is best
This Universal Life is best
North or South, or East or West (Peace for all)*

*Peace for plants and birds and beasts
For hills and streams and woods
Peace in home – land and air and sea
Dynamic peace we see
Peace for all, peace for all*

Immortal Peace for All

Courage!

*The night is through,
The chain of slavery
It is already broken –
I am full of courage!*

*Peace in the morning,
A golden sun rises,
Like a lion superhuman
To accomplish my dream.*

*A hopeful smile,
Docile as a child
Who plays in the infinite
With a fiery star.*

*My journey is over;
I enjoy time;
The universe is my nest,
Of eternal spring.*



Presentation of Dr. Shuddhananda Bharati

11th May 1897 – 7th March 1990

The wise one to the cosmic age

Although more than 90 years old, in his school in the south of India, *Kavi Yogi Maharishi* (great divine visionary, wise poet), Dr. Shuddhananda Bharati worked like a young man of twenty. When he was asked his age, he answered: "My age is Courage!" The Yogi wrote several hundred works in English, French, Tamil, Hindi, Telugu and Sanskrit; five thousand songs, and fifteen hundred poems in French. The magnum opus of the man conscious of the presence of God in him, *Bharata Shakti*, (in 50,000 verses) described his ideal: only One Humanity living in communion with only One God in a transformed world! *Bharata Shakti* is a monumental and unique work. The Yogi depicts the essence of all the religions, of all the prophets and saints, all the approaches of Yoga and all the cultures on an allegorical fabric. It is a book for any age which all spiritual researchers and all nations should read and meditate on. His commitment is summarized in his book celebrating his life, *Pilgrim Soul*. The three poems mentioned in the opening express perfectly his ideal. His mantra, *Aum Shuddha Shakti Aum*, nourishes our souls and guides our steps toward the inner joy *Ananda*. It means: The light of Grace and power of the pure supreme Almighty bless us of peace, happiness and prosperity! Let the beauty and greatness of soul of Dr. Bharati Shuddhananda bloom and scent the entire Earth of its divine message and his spiritual and unifying benefactor!

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Illumination Hymn

Preface

I. All Flame–Consciousness

Composed by Shuddhananda Bharati in 1955 by the flame illumination light, our natural being, with spark purified intelligence illuminated.

These are random sparks of a Flame–Consciousness–Bliss that has consumed body–consciousness. Flame! Flame! Everything is pure flame! (Shuddha Shakti) from cover to cover! Let the reader read it with Flame–Consciousness.

Shuddhananda Bharati

Part I

Illumination Hymn

1. Itself is Liberation in life

Prayer for all of us – to our beloved God and Lord for liberation in life

All our prostrations and salutations to thee, our beloved God and Lord!

All glory to thee, our beloved God and Lord!

All victory to thee, our beloved God and Lord!

Oh God our Lord!

Open our lips and let our mouths chant and speak for ever and ever your grace and glory and praise. Amen, Aum

All our prostrations and salutations to Thee, our beloved God and Lord!

You are our mother, our father, our friend, all and everything for us.

Oh God Almighty!

You are one without a second.

Oh God our Lord!

You are omnipotent, omnipresent and omniscient!

Oh God our Lord!

You are the supreme architect of all the subtle worlds and of this universe.

Oh God our Lord!

You are Self Existence, Self Awareness, Self Intelligence, Self Nectar Bliss, Self Luminous, giving light to the sun, to the moon, to the stars and to all other lights of the worlds. Again and again all our prostrations and salutations to Thee, our beloved God and Lord!

Oh God our beloved Lord!

We are your children, all ignorant, groping in darkness. We beseech Thee, oh God our Lord! To show us the right way, to help us, to guide us, save us and lift us, from ignorance to Thy true knowledge, wisdom, from mortality to immortality, from darkness to Thy supreme light of all lights. Amen, Aum.

Oh God our beloved Lord!

Grant us wisdom to chant and repeat Thy powerful and delightful name – by day and by night, as much as we can, in the beginning, as we derive hence and there, cheerfulness, happiness and blissfulness.

Oh God our beloved Lord!

Grant us Thy high wisdom to see Thee in the poor, in the afflicted, in the wicked, in the sinner, as well as in the good in all beings and in everything; to see and to think that all our activities are your activities and not ours and save us, make us immortal and inseparable from Thee, our beloved God and Lord!

Oh God our beloved Lord!

Grant us strength, courage and patience to endure all our trials, sufferings, pains, miseries and fears – and bless us all with radiant health, wealth, prosperity, pure intelligence of contentment and adjustment, eternal happiness all our life and make us immortal and inseparable from Thee, our beloved God and Lord!

Amen, amen, amen! Aum, aum, aum!

Peace, peace, peace! Shanti, shanti, shanti!

Illumination hymn itself is liberation in life.

I bow to that flame illumination, light itself is all that exists, all pure awareness, or all pure intelligence, all nectar bliss – our natural being – in sending hope and help in this illumination hymn, itself is liberation in life, to all of us Sparks Intelligence-Individuals light (Jiva), to end our suffering and misery and to feed and make us enjoy – here and now, the painless nectar bliss delight.

The illumination light itself is the eye to see light.

Purify your intelligence and be light and feed and enjoy,
Painless nectar bliss delight.

The illumination light itself is existence light.

Purify your intelligence and be light and feed and enjoy
Painless nectar bliss delight.

The illumination light itself is pure awareness or pure intelligence light.

Purify your intelligence and be light and feed and enjoy,

Painless nectar bliss delight.

The illumination light itself is cheerfulness and happiness light.

Purify your intelligence and be light and feed and enjoy,

Painless nectar bliss delight.

The illumination light itself is peacefulness and blissfulness light.

Purify your intelligence and be light and feed and enjoy,

Painless nectar bliss delight.

The illumination light itself is supreme ocean,

Painless nectar bliss delight.

To feed and make enjoy all of us Sparks Intelligence-Individuals light.

Let us run, all of us Sparks Intelligence-Individuals light.

Start here and now, to plunge, dive, merge, feed and enjoy in that supreme ocean,

Painless nectar bliss delight.

The illumination light itself is the sun of sun,

Painless nectar bliss delight,

To make bask, feed and enjoy all of us Sparks

Intelligence light

Let us run, all of us Sparks Intelligence-Individuals light.

Start here and now, to bask, feed and enjoy, that sun of sun,

Painless nectar bliss delight.

So purify your intelligence and be flame illumination light.

The All-Knower, the Universal Saviour of all Sparks Intelligence light.

The flame illumination light supreme ocean,

Painless nectar bliss delight.

All of us are flame illumination light!

Yea – all of us are flame illumination light!

Yea – all of us are flame illumination light!

Amen, amen, amen! Om, om, om!

Peace, peace, peace! Shanti, shanti, shanti!

I bow to that flame illumination light. Our natural being – all that exists – itself shines as all. Its shining only includes and envelops all. Its shining only is the cause, the effect, the materials and the activities. Its shining inherent vibrations movement – accidental and blind – rise and fall as human, mind, bodies, subtle and gross worlds in appearance, preservation and disappearance, without beginning and without end.

I bow to that flame illumination light. Our natural being, sending hope and help in this illumination hymn itself is liberation in life to all of us Sparks Intelligence - Individuals of the light, to put an end to our sufferings miseries and fears and to feed and make us enjoy here and now in the painless nectar bliss. Delight–flame illumination–light.

I solemnly affirm that the essence of all the sacred teachings (Vedanta) is hereby resumed:

Purify your intelligence

And be what you are!

By personal experience

The flame illumination light!

Feed and enjoy painless nectar

bliss light.

That it is the only remedy and the only means, with our Sparks Intelligence Individuals (Jiva), or our faculty of reason, the bridge – in starting here and now, to purify our intelligence and that with the help of this true knowledge wisdom (Jnana) of the whole process of the light's vibrations movement, as expounded in this illumination hymn, we all can and must, with no doubt and no tear, cross back over the bridge, land safely in our source – our natural being, flame illumination light – enjoy painless nectar bliss light.

How is the shining of the light's vibration rising and falling as world seen real and after unreal by the Sparks Individuals?

I bow to that flame illumination light, all that exists, all pure awareness – or pure intelligence – all nectar bliss, our natural being – all the time and all along.

Oh beloved Sparks – Intelligence Individuals (Jiva), sisters and brothers of the universe of the one flame illumination light – our natural being.

Why do you continue to suffer pains, miseries all sorts, of fears and the terrifying fear of death of the body, in this miserable world?

Come, come, run this very second, all of you, whether you are engaged in the path of the 'I am' realisation, or whether you are engaged in the path of devotion in worship with great love and deep devotion any personal God.

As worship of any personal God with love deep devotion, with the repetition of the supreme and delightful name of God, is the highest prayer, the most powerful, the most beneficial, the most efficacious in giving you, hence and there, cheerfulness, happiness and peace of mind. It is the mother of the path of 'I am' realisation, or wisdom (Jnana) path and all other paths.

As all the enormous number of the great illuminated sages (Jivanmukthas) of India, from time immemorial until recently, the great illuminated sages Ramalingam and Ramana Maharshi have all of them worshipped a personal God; and by that, attained the supreme illumination experience. This is a solid guarantee, that we can and must attain this illumination light experience.

All that is to be done is to remain where you are in the world, performing all, your duties, fallen to your lots; and in the same time just simply intensify slowly and gradually. No drastic measures are needed at all – the repetition of the delightful and powerful name of your beloved God and direction of your thought, while working, walking, eating and sleeping – as much as it is possible in the beginning, to your beloved God.

“Just as an orphan – who has only his mother left in the world, does his work perfectly well, while his one thought is on his beloved mother”.

So come by experiencing personally, this blissful deathless experience in plunging, diving and merging your purified intelligence in the flame illumination light and feed and enjoy the supreme, indescribable, incomparable, nectar bliss flame illumination light. Our natural being whom all of us are, all along.

The flame light ever shining, on the right side of the chest in one and all human bodies, producing a reflection of the light with a world picture inverted on the brain of each; seen exterior to the light while it is functioning automatically in the light; that the flame light in inherent, shining, vibrations movement, blind and accidental, forms – with sparks–germs inert (tamas) and active (Rajas produced in the light, all modifications and combinations called human – minds, bodies and worlds; cause all sparks Sattvic pure intelligence, individuals to rise and fall in the light, having in hand the one idea ‘I am’. While the vibration movement rises, they are imprisoned in the mind or subtle body and become bound to the five senses; and to the body they are made to imagine and believe that they are of the size and the form of the body and of the nature of ‘I am’; thus, confounding two things which are not themselves, the light irremovable and the inert wooden body and so the first thought picture – ‘I am body or ego’ – is formed hung on the poor sparks, the All-Knower, Irremovable, running in all other, ever changing thought–pictures.

As I go, I come, I am happy, I am miserable, before I was born, after the death of my body, I will go to heaven – the 'I' exists before and after death of the body and forever. So when the light shining vibration movement moves the film of thought-pictures, or vasanas, the Sparks Intelligence-Individuals are forced to run listlessly and desperately, from one thought-picture to another, to satisfy the ever increasing pest of desire, of the huge five serpents of the senses and enjoy and suffer pains and miseries and all sorts of fears and to crown it all, the obsessing fear for the death of the body.

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